Contributors' Notes

Editorial Board
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Wai Chee Dimock has taught at Rutgers University, the University of California, San Diego, and will be joining Brandeis University in the fall as an associate professor of English. She is the author of Empire for Liberty: Melville and the Poetics of Individualism (1989), and of a forthcoming book, Symbolic Equality, of which the present essay is a part.

Marilyn A. Katz, Professor of Classics at Wesleyan University, is the author of various articles on ancient Greek culture and society, and of Penelope's Renown: Meaning and Indeterminacy in Homer's Odyssey (Princeton, 1991). She is currently completing a book on "Women and Ideology in Ancient Greece, with Excursuses on Women in Ancient Israel."

Paul Campos teaches law at the University of Colorado. He is working on a book that examines the roles played by pornography and romance in the production of children and law review articles.

Harold J. Berman is Robert W. Woodruff Professor of Law at Emory University and James Barr Ames Professor of Law, Emeritus, at Harvard University. He taught at Harvard Law School from 1948 to 1985. Author of twenty books and over 300 articles in scholarly journals, his book Law and Revolution: The Formation of the Western Legal Tradition won the Scribes Award for 1983.

Michael Walzer serves on the permanent faculty of the Institute for Advanced Study in Princeton. He is author of Just and Unjust Wars, Spheres of Justice, and other books dealing with the theory and practice of politics. The essay published in this issue is part of a work-in-progress on the political ideas of the biblical writers.

Nathaniel Berman is Associate Professor of Law at Northeastern University. He teaches primarily public international law and interdisciplinary courses on nationalism. He is working on a series of projects related to the problem of nationalism in international law in the twentieth century and its relation to cultural modernism.

Paul Brest is the Dean of Stanford Law School.

Robert Post is a Professor of Law at the University of California at Berkeley. He is also on the Board of Editors of Representations.

Andrew Koppelman is a law clerk for Chief Justice Ellen Ash Peters of the Connecticut Supreme Court. He received his J.D. and his Ph.D. in political science from Yale. In the fall of 1992, he will join the Department of Politics, Princeton University, as an assistant professor.