Lest we forget that the Supreme Court of the United States is also a court of law, here is a volume of solid and conscientious scholarship concerned exclusively with the judicial framework within which the Court operates.

The first edition of this work is recognized as the authority in its field. But fifteen years have passed since its publication, and three generations of justices have scribbled in its margins. Brief consideration of the Court's recent history makes it apparent that more than a pocket part was required to bring the first edition up-to-date. Messrs. Wolfson and Kurland, both former Supreme Court law clerks, have not confined themselves to collecting cases, although their efforts on that score have been exhaustive. Where necessary, they have made a fresh start, as in their discussion of the scope of certiorari jurisdiction. They have also added a very useful division on judgments and mandates, as well as certain hitherto unpublished opinions of individual justices.

To the reader who knows the original of this volume one need say no more. Others should be warned that it is a Treatise, and, like most Treatises, better adapted to close analysis than to an overview of the subject. Further, its subject is a very narrow one, covering only those jurisdictional problems that relate directly to the Court itself. Other issues of federal jurisdiction, much mooted in Supreme Court opinions, are not within the book's compass. Wisely, it does not attempt to discuss the substantive purposes for which jurisdictional standards are invoked; and the authors are quick to recognize the chameleon character of such standards as the "political question", treating it with appropriate brevity. The newcomer to the Supreme Court bar would do better to begin with Messrs. Stern and Gressman's excellent handbook, *Supreme Court Practice*. Indeed, he may never have occasion to look further. But he will want to make sure that the ultimate authority is within reach.

Adam Yarmolinsky†

Mr. Chen's volume comes from the press like a breath of musty air from the scholastic cells of Ancient Paris. In the old days, in those cramped cubicles Thomists and Scotians could not for the life of them decide whether God's works were good because he created them, or whether he created them