1989

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Recommended Citation

Scholars' Reply to Professor Fried, 99 Yale L.J. (1989).
Available at: http://digitalcommons.law.yale.edu/ylj/vol99/iss1/5
Scholars' Reply to Professor Fried

As Solicitor General of the United States, Charles Fried, like any good advocate, was often in the position of attempting to generate broad holdings from relatively narrow and particularistic Supreme Court decisions. This was especially true in affirmative action cases. There, the Department of Justice argued that cautious precedents actually stood for the broad proposition that measures designed to put members of disadvantaged groups on a plane of equality should, for constitutional purposes, be treated the same as measures intended to stigmatize or subordinate them.  

The Supreme Court, however, has consistently rejected this reading of its precedents and the broad proposition as well.

In *Regents of the University of California v. Bakke,* Justice Powell, applying strict scrutiny, cast the tie-breaking vote in favor of the view that the University's and society's interest in diversity justified racial preferences in education. In *Fullilove v. Klutznick,* the Court, again applying heightened scrutiny, upheld a racial quota in the construction industry. In *Local 28 of the Sheet Metal Workers' International Association v. EEOC,* the Court, once more applying strict scrutiny, upheld a court-ordered numerical "racial goal" tied to the percentage of nonwhites in the relevant workforce. In *United States v. Paradise,* again applying strict scrutiny, the Court sustained a promotional quota on all upper ranks so

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This understanding of the Constitution is captured by Fried's suggestion that "the equal protection clause protects all equally." See Fried, *Affirmative Action After City of Richmond v. J.A. Croson Co.: A Response to the Scholars' Statement,* 99 Yale L.J. 155, 160 (1989). In one sense this is true, but it cannot do the analytic work that Fried thinks it can. Even a cursory glance at the Court's cases reveals that to be protected "equally" does not mean to be treated the same. See, e.g., *Williamson v. Lee Optical Co.,* 348 U.S. 483 (1955); *Craig v. Boren,* 429 U.S. 190 (1976); see also *Strauss, The Myth of Colorblindness,* 1986 Sup. Ct. Rev. 99. As these cases—and indeed the entire structure of equal protection doctrine—reveal, whether one has been protected "equally" depends not on whether one has been treated "the same," but instead on the legitimacy and weight of the reasons for which one has (or has not) been treated differently. It is here that the Court's decisions, including *Croson,* recognize that affirmative action presents distinctive considerations.


3. 448 U.S. 448 (1980). In *Fullilove,* the plurality said that it need not decide between strict and intermediate scrutiny, because the measure would survive either—an approach reiterated in some of the other cases referred to in the text.


long as there were qualified black candidates. Indeed, *Paradise* instructs us that, upon solid findings of discrimination, principally at the entry level, it is permissible to have a fifty percent racial quota in promotion as a means of eliminating the effects of past discrimination as quickly as possible.

In *Wygant v. Jackson Board of Education*, the Court did conclude that a preferential layoff provision was inadequately justified. Even there, however, Justice O'Connor, applying strict scrutiny, emphasized that the "imposition of a requirement that public employers make findings that they have engaged in illegal discrimination before they engage in affirmative action programs would severely undermine public employers' incentive to meet voluntarily their civil rights obligations."  

In his response, Professor Fried continues to claim that the Court's complex decisions on affirmative action can be reduced to the relatively simple proposition that race-conscious measures—whatever the context, whoever the governmental actor, and whether the intended beneficiaries are white or members of disadvantaged groups—are impermissible except in the most extraordinary of circumstances. What Solicitor General Fried maintained in briefs before the Supreme Court, about *Bakke* and *Fullilove* in *Wygant* and *Sheet Metal Workers*; and about *Wygant* and *Sheet Metal Workers* in *Paradise*, Professor Fried now repeats, in these pages, about *Croson*.  

The claim is unpersuasive. As our statement suggests, the law in this area contains complex guidelines and enumerates relevant and irrelevant factors rather than absolute rules. Significantly, in *Croson* every other member of the Court rejected Justice Scalia's view that affirmative action should be treated the same as discrimination against members of racial minority groups. A majority of the Justices continue to accept *Fullilove*, which gives the national government vast power to create affirmative action programs. Justice O'Connor's plurality opinion in *Croson* reads very much like Justice Powell's opinion in *Bakke*—and Justice Powell voted to uphold many affirmative action programs. Indeed, it is Justice Powell who first put forth the idea that, in some contexts, forward-looking justifications will be sufficient to support such programs.

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7. Id. at 290.
10. Justice Kennedy expressed sympathy for Justice Scalia's position, but acknowledged that it was inconsistent with precedent and said he was "not convinced" that the Court "need adopt it at this point." *Croson*, 109 S. Ct. at 734 (Kennedy, J., concurring in part and concurring in judgment).
11. *See also* Sullivan, *Sins of Discrimination: Last Term's Affirmative Action Cases*, 100 HARV.
Finally, and most important, the decisive votes in *Croson* came from Justices who emphasized context and particulars rather than bright-line rules. Justice O'Connor's plurality opinion stresses:

1. Richmond's use of "an unyielding racial quota" rather than a racial preference system with flexibility, including waiver provisions;\(^1\)

2. The absence of a "prima facie case of a constitutional or statutory violation by anyone in the Richmond construction industry,"\(^2\)

3. Richmond's undue reliance on statistical evidence too broad or too vague to be informative about discrimination in that industry;\(^3\) and

4. Richmond's failure to consider alternative remedies\(^4\) or individualized forms of relief.\(^5\)

Indeed, the plurality said that "a narrowly tailored racial preference might be necessary to break down patterns of deliberate exclusion" on the basis of a "significant statistical disparity between the number of qualified minority contractors willing and able to perform a particular service and the number of such contractors actually engaged by the locality or the locality's prime contractors..."\(^6\) It is in light of these considerations—stressing the highly distinctive context of the Richmond plan and leaving room for race-conscious remedies in other contexts—that our statement was written.

Fried suggests that *Croson* signals a substantial change in the law of affirmative action because in that case a Supreme Court majority adopted, for the first time, a test of strict scrutiny for all racial classifications. But this overstates the implications of the case. As noted above, Supreme Court majorities, or Justices whose votes were crucial to majorities, have applied strict scrutiny, and upheld affirmative action programs, on many occasions. Since what amounts to strict scrutiny has been applied in the key opinions in all of the relevant cases, the use of that standard is hardly surprising and, by itself, cannot plausibly be said to signal a major change of direction. Strict scrutiny is as strict scrutiny does. Discrimination against members of minority groups must overcome what is virtually a

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\(^1\) *L. Rev.* 78 (1986).

*Croson*, following Justice Powell's lead in *Wygant*, rejects the "role model" theory of affirmative action; but it does not deal with the general question of forward-looking justifications. Justice Powell, for one, rejected "role model" theories without rejecting diversity as a justification in education; see also Justice Stevens' endorsement of forward-looking justifications in both *Croson* and *Johnson*.

\(^2\) *Croson*, 109 S. Ct. at 724.

\(^3\) *Id.* at 724 (emphasis in original).

\(^4\) *Id.* at 724–27.

\(^5\) *Id.* at 728.

\(^6\) *Id.* at 728–29.

\(^7\) *Id.* at 729. Despite Professor Fried's discussion of "crystal balls," Fried, *supra* note 1, at 158 n.26, this language cannot be wished away simply because of the Court's later holding in *Wards Cove Packing Co. v. Atonio*, 109 S. Ct. 2115 (1989)—a case presenting an altogether different issue—that statistical disparity alone does not shift to the defendant the burden of justifying its employment practices under Title VII.
conclusive presumption of unconstitutionality. Affirmative action programs, even under strict scrutiny, need not do so.

Fried’s disagreements with our statement primarily involve matters of degree and emphasis. But if we read Fried correctly, he seems to think that Justice O’Connor’s plurality opinion in *Croson* implicitly overrules *Bakke*, represents a retreat from her position in *Wygant*, and may well adopt the position of the dissents in *Sheet Metal Workers* and *Paradise* (though he is not clear on this point).

In short, Fried appears to recast *Croson* as adopting precisely the views of the Office of the Solicitor General on affirmative action—notwithstanding the fact that those same views have been frequently, and emphatically, rejected by the Supreme Court during the past four terms. For a Court committed to judicial restraint, this would be exceptionally surprising.

Affirmative action programs have been approved, time and again, by the American people acting through the democratic branches of government—and at the national, state, and local level. In at least some forms, they have been approved by the Supreme Court. They are now firmly embedded in American practice and American law, and they span an enormous range. To cite just two examples: (1) Executive Order No. 11,246—involving government contracts, written by President Johnson and enforced by Presidents Nixon, Ford, Carter, Reagan and Bush—contains one of the most important affirmative action programs; (2) thousands of public educational institutions, attempting to provide a more diverse group of students and faculty, have, of their own volition, followed Justice Powell’s direction not to adopt quotas but instead to consider minority status as one among many relevant factors.

To think that *Croson* imposes a national constitutional barrier—to be enforced by federal judges—to such programs would be to read it as a startling departure from the Court’s cautious approach to the difficult problem of remediing the long legacy of discrimination against members of minority groups. We prefer to see *Croson* as the pragmatic and particularistic opinion that it is.

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18. The only exception is *Korematsu v. United States*, 323 U.S. 214 (1944), which of course involved the highly unusual circumstance of a military exclusion order.


20. *Id.* at 160.


22. Fried notes, correctly, that *Croson* does not directly bear on the conduct of private actors. But if one took the view that Fried expressed as Solicitor General, see Briefs for the United States in *Johnson* and *Paradise, supra* note 1, the Civil Rights Acts would be read as a bar to race-conscious private behavior. That is a reading and a view also rejected—with emphasis—by the Court. *See* *Johnson v. Transportation Agency*, 480 U.S. 616 (1987); *United States v. Paradise*, 480 U.S. 149 (1987).
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23. Deans and professors are signing on their own behalf and not as representatives of their schools.